# DISTRICT WATER TESTING LABORATORY, JALANDHAR

DEPARTMENT OF WATER SUPPLY & SANITATION, Punjab
Water Supply and Sanitation Office, Near Bara Dari, Near DC Office, Jalandhar
dwtljalandhar@gmail.com

To,

Jalandhar Public School, Lohian Khas.
Distt. Jalandhar.

No.: DWTLJAL/2627/00287 Dated : 29/09/2026

Subject : Testing Reports of Water Samples.

Reference: Your Letter/SRF No. 989 Dated: 28/09/2026

As per above cited subject and reference, Please find enclosed here with the report of 1 Water sample/s received on dated 28/09/2026. It is request to fill the attached feedback form and send it back to District water Testing Laboratory, Jalandhar

D/A : Test Report

**Authorized Signatory**
**For, District water Testing Laboratory**
**Jalandhar**

# DISTRICT WATER TESTING LABORATORY, JALANDHAR

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## TEST REPORT

| | | | |
|---|---|---|---|
| Name & Address of Customer : **Jalandhar Public School, Lohian Khas. Distt. Jalandhar.** | | Customer Reference No. | **No : 989 Dated : 28/09/2026** |
| | | Sample Submitted by | **Sh. Vikram Singh (J.E.)** |
| | | Date of Sample Receipt | **28/09/2026** |
| | | Analysis Starting Date | **28/09/2026** |
| | | Analysis completion Date | **29/09/2026** |
| Discipline : **Chemical Testing** | | Group: **Water** | |
| ULR No.: | **TC144202600000397F** | Sample Type : | **Water** |
| Test Report No.: | **DWTLIAL/2627/00287** | Date of Issue : | **29/09/2026** |
| Registration no.: | **DWTLIAL/REG2627/01057** | Condition of Sample : | **Unsealed** |
| Collection Point: | **Private Submersible** | Quantity/Type of Bottle: | **1000 ml / Amber Coloured Sample Bottle - 500 mL.** |
| Scheme/Source: | **Not Mentioned(Not Mentioned)** | Location/Depth : | **Jalandhar Public School, Lohian Khas.(P/Sub.) / NA** |
| Village : | **Not Mentioned** | Habitation : | **Not Mentioned** |
| Block: | **Not Mentioned** | District : | **Jalandhar** |
| Latitude : | **Not Mentioned** | Longitude: | **Not Mentioned** |

| Sr. No | Parameter | Result | As per IS-10500:2012 (2nd Rev.) | | Unit | Reference Method : |
|---|---|---|---|---|---|---|
| | | | Acceptable Limit | Permissible Limit | | |
| 1 | pH | 6.95@26°C | 6.5-8.5 | No Relaxation | -- | IS 3025 (Part 11-2022) Electrometric Method |
| 2 | Colour | 1 | 5 | 15 | CU | IS 3025(Part 4-2021) Visual Comparison Method |
| 3 | Odour | Agreeable | Agreeable | Agreeable | -- | IS 3025 (Part 5 – 2018) (Second Revision) |
| 4 | Taste | Agreeable | Agreeable | Agreeable | -- | IS 3025 (Part 8 – 2023) |
| 5 | Total Dissolved Solids | 84.0 | 500 | 2000 | mg/l | IS 3025 (Part 16-2023) Gravimetric Method |
| 6 | Turbidity | BDL(0.5) | 1 | 5 | NTU | IS 3025 (Part 10-2023) Nephelometric Method |
| 7 | Total Alkalinity (CaCO3) | 44.66 | 200 | 600 | mg/l | IS 3025 (Part 23-2023) Indicator Method |
| 8 | Total Hardness (CaCO3) | 39.6 | 200 | 600 | mg/l | IS 3025 (Part 21- 2009)(RA 2023) EDTA Method |
| 9 | Calcium(Ca) | 7.93 | 75 | 200 | mg/l | IS 3025 (Part 40-2024) EDTA Titrimetric Method |
| 10 | Magnesium(Mg) | 4.81 | 30 | 100 | mg/l | APHA (24th Ed.2023) Method: 3500-Mg+2 B By Calculation Method |
| 11 | Chloride(Cl) | 9.64 | 250 | 1000 | mg/l. | IS 3025 (Part 32-2025) Argentometric Method |

This Report is issued under the following terms & Condition :

1. The results relate to the sample tested as received only.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part and can't beused be as evidence in court of law.
4. Abbreviation used (TDS = Total Dissolved Solids, mg/l = milligram per liter, BDL = Below detection limit, APHA = American Public Health Association, IS = Indian Standard, NT = Not Tested, NA = Not Applicable NTU = Nephelometric Turbidity Unit, RA = Reaffirmed, ND=Not Detected, T=Total)
5. * Value not available or test not performed for this parameter.
6. Temperature condition limit: 25±5°C and Humidity condition limit:50 ±20%

**Reviewed and Approved By**

**Mr. Amandeep Singh**
**Chemist/Analyst**
**Authorized Signatory**
**For,District water Testing Laboratory**
**Jalandhar**

---------- **End of the Test Report** ----------

**Annexure C**

**PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE**

**No.** 1007 **Dated: 01-09-2026**

It is certified that an inspection team headed by **Er. Chetan Saini Sub Divisional Engineer** (Name of Officers with designation) from **water supply & sanitation officials** PHED inspected the **Jalandhar Public School, Malsian Road, Lohian Khas, Jalandhar** (Name & Address of the school) on **30-08-2026** (date of inspection) and on the basis of Water Test Report (Attached) bearing no 989 dated 29/9/2026 of **District Water Testing Laboratory Jalandhar** (PHED Lab) certified that the facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State U.T. Govt.

This certificate is valid till **1-09-2027**

Signature with seal : .....

Name : **Er. Chetan Saini**

Designation : **Sub Divisional Engineer**

Name & Address of the Office / Department : **Water Supply & Sanitation Official Jalandhar**

To

**Jalandhar Public School**

**Malsian Road, Lohian Khas**

**(Name & Address of the Institution)**

**Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies**